



BURIAL  
SERVICE

# Order of Service Outline

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Service Date

Service Time

Prayer Book

Hymnal

Organ Prelude

491 **OPENING SENTENCES AND PRAYERS**

**LITURGY OF THE WORD**

1st Reading

Hymn

Psalm

2nd Reading

Gradual Hymn

Gospel

*Family Words*

Homily

496 **APOSTLES' CREED**

496 **PRAYERS OF THE PEOPLE**

**EXCHANGE PEACE**

Offertory

**HOLY EUCHARIST**

361 The Great Thanksgiving Prayer "A"

364 The Lord's Prayer

Communion Hymns

*(All Baptized persons of any Denomination are invited to share in this Eucharist, offered to the Glory of God and in memory of **Full Name**.)*

498 **POST COMMUNION PRAYER**

499 **THE COMMENDATION**

Hymn

501 **THE COMMITTAL**

501 **THE BLESSING AND DISMISSAL**

*The family invites you to join them in Trinity Hall after the Service for a time of remembering and fellowship.*

## Suggested Readings

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all people a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken.

It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

Isaiah 61:1-3

The Spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion - to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Lamentations 3:22-26, 31-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning;

great is thy faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord.

For the Lord will not cast off for ever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve the sons of men.

### Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace.

For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself;

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

### Job 19:21-27a

Have pity on me, have pity, O you my friends, for the hand of God has touched me! Why do you, like God pursue me? Why are you not satisfied with my flesh? "Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever!

For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Romans 8:14-19, 34-35, 37-39

For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longings for the revealing of the sons of God.

Who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

I Corinthians 15:20-26, 35-38, 42-44, 53-58

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory.' 'Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

### II Corinthians 4:16 – 5:9

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. Here indeed we groan, and long to put on our heavenly dwelling, so that by putting it on we may not be found naked. For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

### I John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we

will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

### Revelation 7:9-17

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

## Revelation 21: 2-7

"I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, 'Now the dwelling of God is with men, and he will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.'

He who was seated on the throne said, 'I am making everything new!' Then he said, 'Write this down, for these words are trustworthy and true.'

He said to me: 'It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life. He who overcomes will inherit all this, and I will be his God and he will be my son.'"

## Gospels

John 5:24-27

Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man.

John 6:37-40

All that the Father gives me will come to me; and him who comes to me I will not cast out. For I have come down from heaven, not to do my own will, but the will of him who sent me; and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day. For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."

John 10:11-16

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.

## John 11:21-27

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?"

She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world."

## John 14:1-6

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'

## **Suggested Psalms**

Psalm 42 and 46	BCP 471
Psalm 90	BCP 472
Psalm 121	BCP 473
Psalm 130 and 139	BCP 474
Psalm 23	BCP 476
Psalm 27	BCP 477
Psalm 106 and 116	BCP 478

## **The Trinity Parish Memorial Garden**

An enduring image in the history of the Christian Church is that of the quiet country churchyard next to the quaint village church. For parishioners of that time, their spiritual home on earth, their church, naturally became their final resting place. While the churchyard as a place of burial is rarely possible in today's modern world, the desire to be buried on church grounds is for some, abiding and strong. Burial near the church in a place of prayer and peace, affirms the holiness of the body.

Through the years some members of our congregation have voiced a desire for an appropriate place of burial at Trinity Parish where they and their loved ones have been sustained during life. The Memorial Garden within the church courtyard is designed to meet this need. The Memorial Garden is a beautiful place, surrounded by church buildings and attractive landscaping. Because it is intended to be a personal haven and place of rest for our parishioners, interment in the Garden is limited to members of the Parish and their immediate families.

The current fee is \$300 per burial site; \$250 by pre-arrangement. The Memorial Garden is a vital part of Trinity Parish. It is a peaceful place where those who have died in Christ may be remembered and their ashes returned to the earth. Trinity Parish Memorial Garden is in no way a cemetery. Rather, it reflects a reverent expression of faith in the resurrected life, with flowers blooming and children playing.

Some contributions have already been made to The Memorial Garden Fund, but more are needed to achieve the standard of beauty and perpetual maintenance that is planned. All non-monetary gifts must have approval of the Memorial Garden committee. Memorials will be listed in The Book of Memorials. Please make your contribution to The Trinity Parish "Memorial Garden Fund," not the "Memorial Fund," which is a different fund for the purpose of providing memorials elsewhere in the church complex.

## **Interment In The Memorial Garden**

All determinations for interment of ashes in the Memorial Garden shall be made by the Rector and the Memorial Garden Committee. However, the Rector may use discretion

if an exception is to be made.

The Memorial Garden area will be divided into one-foot square areas. Interment of ashes will be placed directly into the earth. A chart of interment sites will be kept in the Parish records. Spaces may be reserved near the interment site of a deceased family member.

There will be no markers or flowers on the burial site. Father, the name and birth and death dates will be placed on a plaque on the Memorial Board in the cloister. Arrangements may be made to dedicate flowers for the church altars.



The **Request for Interment** must be completed, signed by the Rector and affixed with the church seal. The original will be retained in the church files and two copies will be given to the family. The **Request for Interment** may be completed in advance and retained by the church office.

All interments will include the Book of Common Prayer Committal Service in the Memorial Garden, officiated by the Trinity Parish clergy or their designated representative.

The appropriate information will be entered in the Church Burial Register, with the name and location of the interment officially noted.

### **About Cremation**

The Episcopal Church supports the choice of cremation following the death of a loved one. As Christians, we reverently burn things which have been blessed for God's service: palms, altar hangings, flags and indeed—ourselves. Our bodies, set apart and devoted to God's glory in our Baptism, may then appropriately be cremated. ". . . earth to earth, ashes to ashes, dust to dust." (The Committal, Book of Common Prayer, Page 501)

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date of Death: \_\_\_\_\_

Person(s) Planning the Service: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Service Date: \_\_\_\_\_ Time: \_\_\_\_\_

Service Type: Burial \_\_\_ Memorial \_\_\_ Other \_\_\_

Rite I \_\_\_ Rite II \_\_\_ Holy Eucharist \_\_\_

Reception: \_\_\_ Approx. # of People: \_\_\_\_\_

Special Requests/Notes:

## The Service

Old Testament Lesson: \_\_\_\_\_

Psalm: \_\_\_\_\_

New Testament Lesson: \_\_\_\_\_

Psalm: \_\_\_\_\_

Gradual Hymn: \_\_\_\_\_

The Gospel: \_\_\_\_\_

Communion Hymns: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Closing Hymn: \_\_\_\_\_

Celebrant: \_\_\_\_\_

Assisting Clergy: \_\_\_\_\_

Organist: \_\_\_\_\_

## Fees

Priest \_\_\_\_\_ \$ \_\_\_\_\_

Organist \_\_\_\_\_ \$200

Guest Musicians / Soloists (each) \$100

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_

Facilities Manager Caleb Jones \$100-\$200

Administrative Susan Lieberman \$50

Altar Flowers Trinity Parish \$200

Reception Trinity Parish \*\$250

*\*up to 75 guests.*

*Please make checks payable separately.*