

THE HOLY EUCHARIST, RITE II

11:15 AM

PRELUDE

PROCESSIONAL: 448 Sts. 1-3, 6 O Love, How Deep, How Broad, How High *(Standing)*



1. O love, how deep, how broad, how high, how pass - ing
2. For us bap - tized, for us___ he bore his ho - ly
3. For us he prayed; for us___ he taught; for us his
6. All glo - ry to our Lord___ and God for love so



thought and fan - ta - sy, that God, the Son of
fast___ and hun - gered sore; for us temp - ta - tions
dai - ly works he wrought: by words and signs and
deep,___ so high, so broad; the Trin - i - ty whom



God, should take our mor - tal form for mor - tals' sake.
sharp he knew; for us___ the tempt - er o - ver - threw.
ac - tions, thus still seek - ing not___ him - self, but us.
we___ a - dore for ev - er and___ for ev - er - more.

Our Fathers' God, To Thee v. 4



Our fa - thers' God, to thee, au - thor of lib - er - ty, to thee we sing;



long may our land be bright with free - dom's ho - ly light;



pro - tect us by thy might, great God our King.

WORD OF GOD
(The Book of Common Prayer, 355)

ACCLAMATION

Celebrant Blessed be God: † Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA: Song of Praise: Benedictus es, Domine

Glo-ry to you, Lord God of our fa - thers;—

8 — you are wor - thy of praise; glo - ry to you. Glo - ry to you —

16 — for the ra - diance of your ho - ly name; we will praise you and

22 high - ly ex - alt you for - ev - er. Glo - ry to you in the

30 splen - dor of your tem - ple; on the throne of your ma - jes - ty, glo - ry to

36 you. Glo - ry to you, seat - ed be - tween the Cher - ru -

43 bim; we will praise you and high - ly ex - alt you for - ev - er.

50



Glo-ry to you, _____ be - hold-ing the depths; _____ in the

57 high vault of hea-ven, glo-ry to you. _____ Glo-ry to you, _____

64 _____ Fa-ther, Son, _____ and Ho - ly Spir - it; _____ we will praise you and

70 high - ly ex - alt you for - ev - er. _____

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

LESSONS

(Seated)

Old Testament: Isaiah 43:1-7

¹But now thus says the Lord, he who created you, O Jacob he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. ⁴Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. ⁵Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will

gather you; ⁶ I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—⁷ everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord.

People **Thanks be to God.**

RESPONSE: Psalm 29 (responsively by whole verse)

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 **Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 **The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 **The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the LORD * all are crying, "Glory!"
- 10 **The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen**

New Testament: Acts 8:14-17

¹⁴ Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL: All Must Be Well

(Standing)



1. Through the Love of God our Sav - ior, all will be ___ well.
 2. Though we pass through trib - u - la - tion, all will be ___ well.
 3. We ex - pect a bright to - mor - row; all will be ___ well.



Free and change - less is His fav - or; all _ is ___ well.
 Ours is such a full sal - va - tion; all _ is ___ well.
 Faith can sing through days of sor - row, "All is ___ well."



Pre - cious is the blood that healed us, per - fect is the grace that
 Hap - py still in God con - fid - ing, fruit - ful if in Christ a -
 On our Fa - ther's love re - ly - ing, Je - sus ev - 'ry need sup -



sealed us, — strong the hand stretched forth to
 bid - ing, stead - fast through the Spir - it's
 ply - ing, yes, in liv - ing and in



shield us; all must be ___ well.
 guid - ing; all must be ___ well.
 dy - ing, all must be ___ well.

GOSPEL: Luke 3:15-17, 21-22

Celebrant The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is

coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON: The Rev. Curt Benham

(Seated)

NICENE CREED

(Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the † resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

(Kneeling)

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others.

Silence (The People may add their own petitions.)

The Celebrant adds a concluding Collect.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant declares God's pardon and absolution.

PEACE

(Standing)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people extend God's peace to one another.

OFFERTORY: Deck Thyself, My Soul, with Gladness (SCHMÜCKE DICH)

(Seated)

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten,
light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth,
fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Thank you for giving generously.




You may scan the QR code on the left, or use your bank's billpay or give electronically at trinitysta.org/give-serve. You may also place your tithes and offerings in the offering plate.

2022 STEWARDSHIP CAMPAIGN PROGRESS

GOAL: \$1,064,000 YTD: \$1,022,341 REMAINING: \$41,659

DOXOLOGY: Old 100th

(Stand as the gifts are presented)



Praise God from whom all blessings flow, Praise Him all creatures
here be - low, Praise him a - bove ye heav'n - ly hosts, Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

HOLY COMMUNION

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

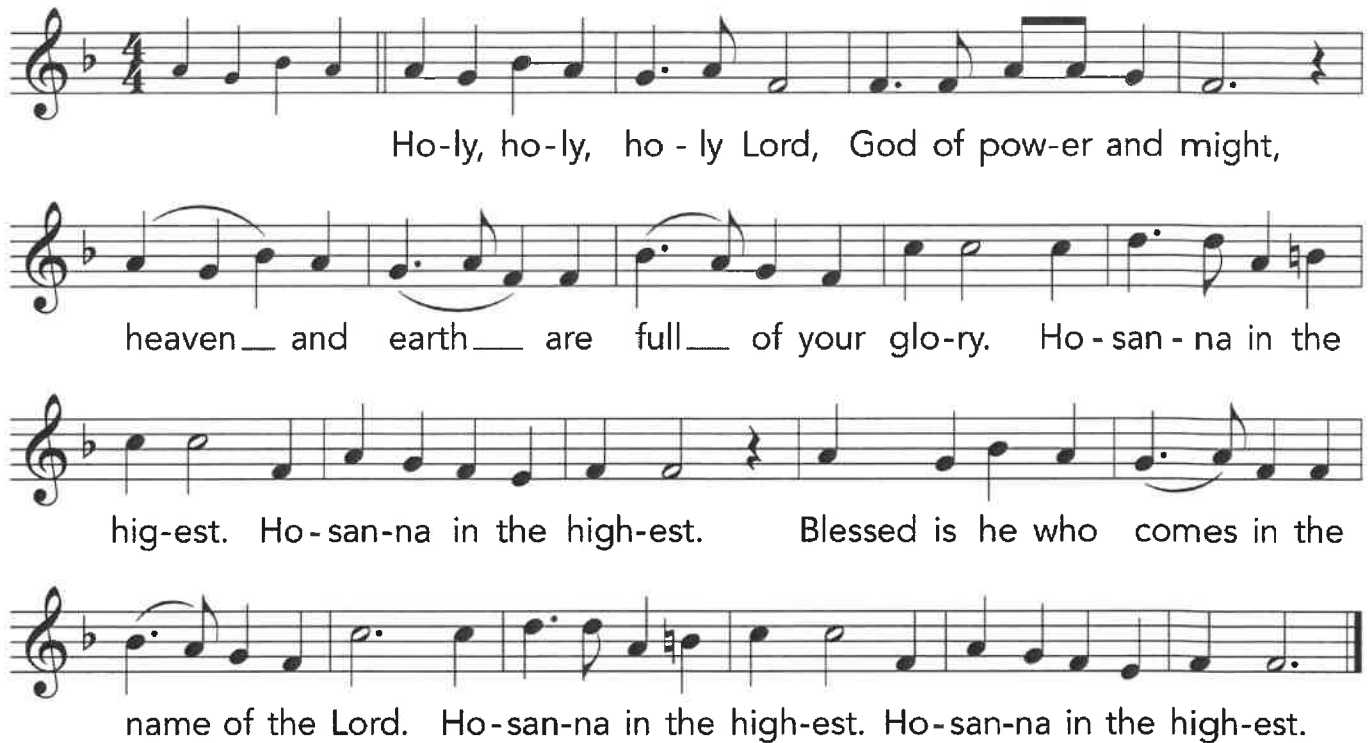
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a seasonally appropriate prayer is said or sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heaven__ and earth__ are full__ of your glo-ry. Ho - san - na in the
hig-est. Ho - san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

(Kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO THE TABLE

(Seated)

All baptized Christians are welcome at the Lord's Table.

*If you are unable to come forward for Holy Communion,
please let an usher know and communion will be brought to you.*

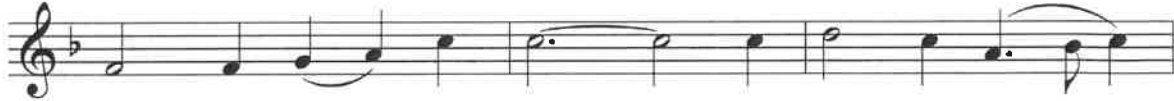
Gluten free wafers available upon request.

**Prayer ministers are available to pray with you after receiving
communion in the north transept/St. Peter's Chapel.**

I Come with Joy to Meet the Lord (LAND OF REST)



1. I come with joy___ to meet my Lord,___ for -
2. I come with Chris - tians far and near___ to
3. As Christ breaks bread___ and bids us share, each
4. And thus with joy___ we meet our Lord.___ His
5. To - geth - er met,___ to - geth - er bound, we'll



giv - en, loved, and free,___ in awe and won - der
find, as all___ are fed,___ the new com - mu - ni -
proud di - vi - sion ends.___ That love that made us
pres - ence, al - ways near,___ is in such friend - ship
go our dif - ferent ways,___ and as his peo - ple



to re - call___ his life laid down for me. ___
ty of love___ in Christ's com - mun - ion bread. ___
makes us one, and stran - gers now___ are friends. ___
bet - ter known: we see and praise him here. ___
in the world we'll live and speak his praise. ___

POST COMMUNION PRAYER

(Kneeling)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

ANNOUNCEMENTS

(Seated)

BLESSING

We Know That Christ is Raised (ENGELBERG)

(Standing)



1. We know that Christ is raised and dies no more.____ Em-braced by
2. We share by wa - ter in his sav - ing death.____ Re - born we
3. The Fa - ther's splen - dor clothes the Son with life.____ The Spi - rit's
4. A new cre - a - tion comes to life and grows____ as Christ's new



death he broke its fear - ful hold;____ and our de -
share with him an Eas - ter life____ as liv - ing
pow - er shakes the Church of God.____ Bap - tized we
bo - dy takes on flesh and blood.____ The u - ni -



spair he turned to blaz - ing joy.____
mem - bers of a liv - ing Christ.____ Al - le - lu - ia! A - men.
live with God the Three in One.____
verse re - stored and whole will sing:____

DIOCESAN CYCLE OF PRAYER

Ascension, Carrabelle; St. Peter's, Fernandina Beach;
St. Mary's, Green Cove Springs; Holy Comforter, Crescent City;
Christ Church, Cedar Key; All Saint's Chapel, Hastings Youth Academy;
St. Mary's, Madison

LEGACIES OF LOVE

Altar flowers are given to the glory of God and in loving memory of Grace Perry Benet, Dr. John & Mabel Daly, Charles & Ethel Hastings by the family.

Altar flowers in St. Peter's Chapel are given to the glory of God and in loving memory of Belle Carter Tyre and Gus Delaporte by Mr. & Mrs. Chris Delaporte.

CREDITS

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