

# THE HOLY EUCHARIST, RITE II

9:00 AM

## PRELUDE

PROCESSIONAL: 448 Sts. 1-3 & 6 O Love, How Deep, How Broad, How High

*(Standing)*



1. O love, how deep, how broad, how high, how pass - ing  
2. For us bap - tized, for us — he bore his ho - ly  
3. For us he prayed; for us — he taught; for us his  
6. All glo - ry to our Lord — and God for love so



thought and fan - ta - sy, that God, the Son of  
fast — and hun - gered sore; for us temp - ta - tions  
dai - ly works he wrought: by words and signs and  
deep, — so high, so broad; the Trin - i - ty whom



God, should take our mor - tal form for mor - tals' sake.  
sharp he knew; for us — the tempt - er o - ver - threw.  
ac - tions, thus still seek - ing not — him - self, but us.  
we — a - dore for ev - er and — for ev - er - more.

**THE WORD OF GOD**  
*(The Book of Common Prayer, 355)*

ACCLAMATION

Celebrant Blessed be God: † Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy — you, we give you thanks for your great glo - ry, —  
Lord God, heav - en - ly King, O God, al -  
might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer;  
you are sea - ted at — the right hand of the Fa - ther, have  
mer - cy on — us. For you a - lone — are the Ho - ly One,  
— you a - lone — are the Lord, you a - lone — are the

most high Je-sus Christ, with the Ho-ly Spi-rit, in the  
glo-ry of God the Fa-ther. A-men.

## COLLECT OF THE DAY

Celebrant The Lord be with you.

*People* **And also with you.**

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## LESSONS

*(Seated)*

Old Testament: Isaiah 43:1-7

<sup>1</sup>But now thus says the Lord, he who created you, O Jacob he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup>For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. <sup>4</sup>Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. <sup>5</sup>Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; <sup>6</sup>I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—<sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord.

*People* **Thanks be to God.**

RESPONSE: Psalm 29 (responsively by whole verse)

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 **Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters; the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 **The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 **The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.**
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 **The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

New Testament: Acts 8:14-17

<sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup> The two went down and prayed for

them that they might receive the Holy Spirit <sup>16</sup> (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup> Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL: All Must Be Well

(Standing)



1. Through the Love of God our Sav - ior, all will be \_\_\_ well.  
 2. Though we pass through trib - u - la - tion, all will be \_\_\_ well.  
 3. We ex - pect a bright to - mor - row; all will be \_\_\_ well.



Free and change - less is His fav - or; all \_\_\_ is \_\_\_ well.  
 Ours is such a full sal - va - tion; all \_\_\_ is \_\_\_ well.  
 Faith can sing through days of sor - row, "All is \_\_\_ well."



Pre - cious is the blood that healed us, per - fect is the grace that  
 Hap - py still in God con - fid - ing, fruit - ful if in Christ a -  
 On our Fa - ther's love re - ly - ing, Je - sus ev - 'ry need sup -



sealed us, — strong the hand stretched forth to  
 bid - ing, stead - fast through the Spir - it's  
 ply - ing, yes, in liv - ing and in



shield us; all must be \_\_\_ well.  
 guid - ing; all must be \_\_\_ well.  
 dy - ing, all must be \_\_\_ well.

**GOSPEL: Luke 3:15-17, 21-22**

Celebrant The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>15</sup> As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON: The Rev. Curt Benham

*(Seated)*

NICENE CREED

*(Standing)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the † resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (FORM III)

*(Kneeling)*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We pray for our own needs and those of others.

*Silence (The People may add their own petitions.)*

*The Celebrant adds a concluding Collect.*



CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant declares God's pardon and absolution.*

PEACE

*(Standing)*

Celebrant The peace of the Lord be always with you.

*People* **And also with you.**

*The people extend God's peace to one another.*

OFFERTORY: Deck Thyself, My Soul, with Gladness (SCHMÜCKE DICH)

Deck thyself, my soul, with gladness,  
leave the gloomy haunts of sadness;  
come into the daylight's splendour,  
there with joy thy praises render  
unto him whose grace unbounded  
hath this wondrous banquet founded:  
high o'er all the heavens he reigneth,  
yet to dwell with thee he deigneth.

Sun, who all my life dost brighten,  
light, who dost my soul enlighten,  
joy, the sweetest heart e'er knoweth,  
fount, whence all my being floweth,  
at thy feet I cry, my Maker,  
let me be a fit partaker  
of this blessed food from heaven,  
for our good, thy glory, given.

*Thank you for giving generously.*



You may scan the QR code on the left, or use your bank's billpay or give electronically at [trinitysta.org/give-serve](http://trinitysta.org/give-serve). You may also place your tithes and offerings in the offering plate.

## 2022 STEWARDSHIP CAMPAIGN PROGRESS

**GOAL: \$1,064,000 YTD: \$1,022,341 REMAINING: \$41,659**

DOXOLOGY: Old 100<sup>th</sup>

*(Stand as the gifts are presented)*

Praise God from whom all bless-ings flow, Praise Him all crea-tures  
here be - low, Praise him a-bove ye heav'n - ly hosts, Praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE HOLY COMMUNION

### EUCCHARISTIC PRAYER B

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a seasonally appropriate prayer is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-125 – Fr. Steve Williamson



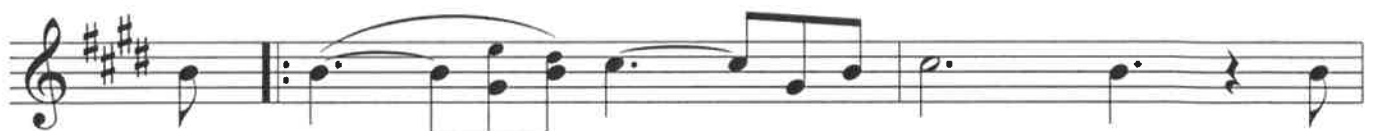
1. Ho - ly, Ho - ly, Ho - ly Lord,  
2. Bless - ed is He who comes in the Name, the



God of pow - er and might,  
Name of the Lord,



Heav - en and Earth are full, oh, Lord, full of Your glo - ry.  
Bless - ed is He who comes in the Name, the Name of the Lord.



Ho - san - na in the high - est! Ho -



san - na in the high - est!

*(Kneeling)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO THE TABLE

*(Seated)*

*All baptized Christians are welcome at the Lord's Table.*

*If you are unable to come forward for Holy Communion,  
please let an usher know and communion will be brought to you.*

*Gluten free wafers available upon request.*

***Prayer ministers are available to pray with you after receiving  
communion in the north transept/St. Peter's Chapel.***

# You Are My All in All (Dennis Jernigan)



1. You are my strength when I am weak, You are the trea-sure that I  
2. Tak-ing my sin, my cross, my shame, Ris-ing a - gain I bless Your



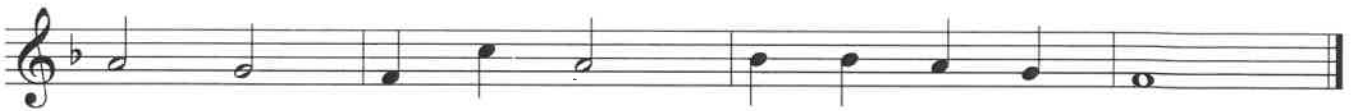
seek; You are my all in all. \_\_\_\_\_ Seek-ing you as a pre-cious  
name; You are my all in all. \_\_\_\_\_ When I fall down, you pick me



jewel, Lord, to give up I'd be a fool; You are my all in all.  
up; When I am dry, You fill my cup; You are my all in all.



Je - sus, Lamb of God, Wor - thy is Your name! \_\_\_\_\_



Je - sus, Lamb of God, Wor - thy is Your name!

# Behold The Lamb by Keith and Kristyn Getty



1. Be - hold the Lamb who bears our sins a - way Slain for us,  
2. The bo - dy of our Sa - vior Je - sus Christ, Torn for you.  
3. The blood that clean - ses ev' - ry stain of sin Shed for you,  
4. And so with thank - ful - ness and faith we rise To re - spond



and we re - mem - ber The pro - mise made that all who  
Eat and re - mem - ber; The wounds that heal, The death the  
drink and re - mem - ber, He drained death's cup that all may  
and to re - mem - ber Our call to fol - low in the



come in faith Find for - give - ness at the cross.  
brings us life Paid the price to make us one.  
en - ter in To re - ceive the life of God.  
steps of Christ As His bo - dy here on earth.



So we share in this bread of life, And we drink of His  
So we share in this bread of life, And we drink of His  
So we share in this bread of life, And we drink of His  
As we share in His suf - fer - ing We pro - claim Christ will



sac - ri - fice As a sign of our bonds of peace  
sac - ri - fice As a sign of our bonds of love  
sac - ri - fice As a sign of our bonds of grace  
come a - gain! And we'll join in the feast of Heav'n



A - round the ta - ble of the King.  
A - round the ta - ble of the King.  
A - round the ta - ble of the King.  
A - round the ta - ble of the King.

POST COMMUNION PRAYER

(Kneeling)

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

ANNOUNCEMENTS

(Seated)

BLESSING

We Know That Christ is Raised (ENGELBERG)

(Standing)



1. We know that Christ is raised and dies no more.\_\_\_\_ Em-braced by  
2. We share by wa - ter in his sav - ing death.\_\_\_\_ Re - born we  
3. The Fa - ther's splen - dor clothes the Son with life.\_\_\_\_ The Spi - rit's  
4. A new cre - a - tion comes to life and grows\_\_\_\_ as Christ's new



death he broke its fear - ful hold;\_\_\_\_ and our de -  
share with him an Eas - ter life\_\_\_\_ as liv - ing  
pow - er shakes the Church of God.\_\_\_\_ Bap - tized we  
bo - dy takes on flesh and blood.\_\_\_\_ The u - ni -



spair he turned to blaz - ing joy.\_\_\_\_  
mem-bers of a liv - ing Christ.\_\_\_\_ Al - le - lu - ia! A - men.  
live with God the Three in One.\_\_\_\_  
verse re - stored and whole will sing:\_\_\_\_

DISMISSAL

**Celebrant** Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God.



## **DIOCESAN CYCLE OF PRAYER**

Ascension, Carrabelle; St. Peter's, Fernandina Beach;  
St. Mary's, Green Cove Springs; Holy Comforter, Crescent City;  
Christ Church, Cedar Key; All Saint's Chapel, Hastings Youth Academy;  
St. Mary's, Madison

## **LEGACIES OF LOVE**

Altar flowers are given to the glory of God and in loving memory of Grace Perry Benet, Dr. John & Mabel Daly, Charles & Ethel Hastings by the family.

Altar flowers in St. Peter's Chapel are given to the glory of God and in loving memory of Belle Carter Tyre and Gus Delaporte by Mr. & Mrs. Chris Delaporte.

## **CREDITS**

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