

HOLY EUCHARIST, RITE II

11:15 AM

PRELUDE: Hark! A Thrilling Voice Is Sounding

59, Hark! A Thrilling Voice Is Sounding (Sts. 1, 3 & 5)

(Standing)



1. Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it
3. Lo the Lamb, so long ex - spect - ed, comes with par - don
4. so when next he comes with glo - ry, and the world is
5. Hon - or, glo - ry, might, and bless - ing to the Fa - ther



seems to say; "Cast a - way the works of dark - ness,
down from heaven; let us haste, with tears of sor - row,
wrapped in fear, may he with his mer - cy shield us,
and the Son, with the ev - er - last - ing Spi - rit



O ye chil - dren of the day."
one and all to be for - given;
and with words of love draw near.
while un - end - ing a - ges run.

Our Fathers' God, To Thee v. 4

Hymn 717 words by Samuel F. Smith; tune AMERICA from Thesaurus Musicus. PUBLIC DOMAIN.



Our fa - thers' God, to thee, au - thor of lib - er - ty, to thee we sing;



long may our land be bright with free - dom's ho - ly light;



pro - tect us by thy might, great God our King.

THE WORD OF GOD
(*The Book of Common Prayer, 355*)

ACCLAMATION

Celebrant Blessed be God: † Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion

Ho - ly God. Ho - ly and might - y. Ho - ly Im -
mor - tal One. Have mer - cy, have mer - cy on us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Jeremiah 33: 14-16

¹⁴ The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵ In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶ In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25 (Responsively by whole verse.)

¹ To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

² **Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**

³ Show me your ways, O LORD, *
and teach me your paths.

⁴ **Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.**

⁵ Remember, O LORD, your compassion and love, *
for they are from everlasting.

⁶ **Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.**

⁷ Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

⁸ **He guides the humble in doing right *
and teaches his way to the lowly.**

⁹ All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

¹⁰ **For your Name's sake, O LORD, *
forgive my sin, for it is great.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

1 Thessalonians 3:9-13

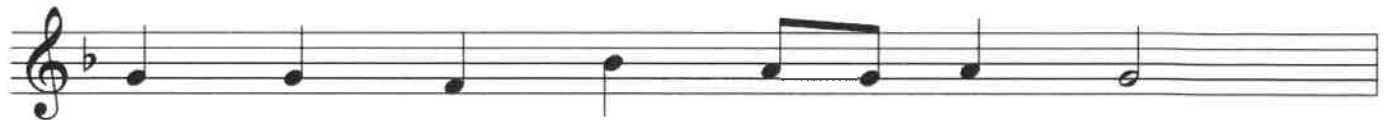
⁹ How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰ Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹ Now may our God and Father himself and our Lord Jesus direct our way to you. ¹² And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³ And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL: Savior of the Nations, Come



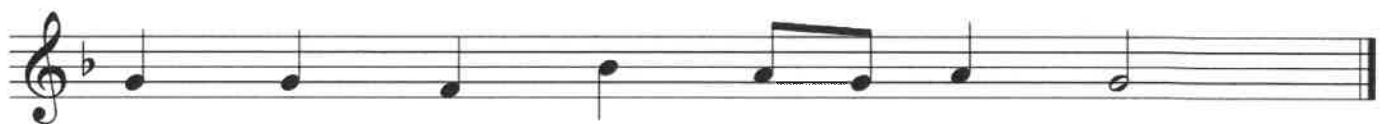
1. Sa - vior of the na - tions, come!
 2. Won - drous birth! Oh, won - drous child
 3. Thus on earth the Word ap - pears,
 4. Come, O Fa - ther's sav - ing Son,



Vir - gin's Son, make here your home.
 of the Vir - gin un - de - filed!
 grac - ing his cre - a - ted spheres;
 who o'er sin the vic - tory won.



Mar - vel now, both heaven and earth,
 Might - y God and Ma - ry's son,
 hence to death and hell de - scends,
 Bound - less shall your king - dom be;



that the Lord chose such a birth.
 ea - ger now his race to run!
 then the heaven - ly throne a - scends.
 grant that we its glo - ries see.

GOSPEL: Luke 1:26-37

(Standing)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

²⁶ In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷ to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹ But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰ The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³² He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³ He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ Mary said to the angel, "How can this be, since I am a virgin?" ³⁵ The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶ And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷ For nothing will be impossible with God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON: The Rev. Ken Herzog

(Seated)

Sermon Notes:

- Advent is a time of waiting.
- If your life is wrapped in prayer, then you must be open to God's intervention.
- God invites us to share in his master plan.

NICENE CREED

(Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

(Kneeling)

Celebrant As we contemplate the songs of joy that herald your appearing, let us offer prayers to God who leads us into all joy.

Intercessor For the peace of the world, and for our unity in Christ.

After this and each of the biddings that follow, the intercessor says, Lord, in your mercy.

*The people respond: **Hear our prayer.***

For John our bishop and all bishops, for the presbyters, for the deacons and all who minister in Christ, and for all the holy people of God.

For the church throughout the world and the faithful in every place.

For the leaders of the nations and all in authority.

For justice, peace, and freedom among peoples of the earth.

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison.

For those who have fallen asleep in Christ and for all the departed.

For our deliverance from all affliction, strife, and need.

Joining our voices with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

The Celebrant adds a concluding Collect.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant declares God's pardon and absolution.

PEACE

(Standing)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY: Gabriel's Message by Dan Goeller – sung by Trudye Lutton

Thank you for giving generously.



You may scan the QR code on the left, or use your bank's billpay or give electronically at trinitysta.org/give-serve. You may also place your tithes and offerings in the offering plate.

DOXOLOGY: Old 100dth

(Stand as the gifts are presented.)

Praise God from whom all blessings flow, Praise Him all creatures
here be - low, Praise him a - bove ye heav'n - ly hosts, Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

(Standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-125 – *Richard Proulx*



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
heaven_ and earth_ are full_ of your glo-ry. Ho - san - na in the
hig-est. Ho - san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

(Kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO THE TABLE

All baptized Christians are welcome at the Lord's Table. If you are unable to come forward to receive Holy Communion, please let an usher know and communion will be brought to you.

Gluten free wafers available upon request.

*Prayer ministers are available to pray with you at communion
and after service in the church*

Let All Mortal Flesh Keep Silence



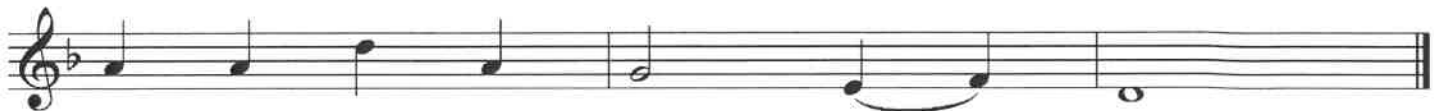
1 Let all mor-tal flesh keep si-lence, and with fear and trem-bling stand;
2 King of kings, yet born of Ma-ry, as of old on earth he stood,
3 Rank on rank the host of hea-ven spreads its van-guard on the way,
4 At his feet the six-winged ser-aph; cher-u-bim with sleep-less eye,



pon-der noth-ing earth-ly-mind-ed, for with bless-ing in his hand
Lord of lords in hu-man-ves-ture, in the Bo-dy and the Blood
as the Light of Light de-scend-eth from the realms of end-less day,
veil their fa-ces to the Pres-ence, as with cease-less voice they cry,



Christ our God to earth de-scend-eth,
he will give to all the faith-ful
that the powers of hell may van-ish
"Al-le-lu-ia, al-le-lu-ia,



our full hom-age to de-mand.
his own self for heaven-ly food.
as the dark-ness clears a-way.
Al-le-lu-ia, Lord Most High!"

Come, Thou Long Expected Jesus



1. Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;
2. Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3. Born thy peo - ple to de - liv - er, born a child, and yet a king,
4. By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;



from our fears and sins re - lease us, let us find our rest in Thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for - ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

POST COMMUNION PRAYER

(Kneeling)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

ANNOUNCEMENTS

(Seated)

BLESSING

494, Lo! He Comes, with Clouds Descending (Sts. 1-2,4)

(Standing)



1. Lo! he_ comes, with clouds_ de - scend - ing, once for
 2. Ev - ery eye___ shall now___ be - hold him, robed in
 4. Yea, a - men!___ let___ all___ a - dore thee, high on



our sal - va - tion slain;___ thou - sand thou - sand
 daz - zling bo - dy___ bears,___ cause of___ end - less
 thine e - ter - nal___ throne; Sa - vior, take the___



saints___ at - tend - ing swell the tri - umph of___ his___
 ex - ul - ta - tion to his ran - somed wor - ship -
 power___ and glo - ry; claim the king - dom for___ thine



train:___ Al - le - lu - ia! Al - le - lu - ia!
 ers;___ with___ what rap - ture, with___ what rap - ture,
 own:___ Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the_ Lord re - turns to reign.
 with___ what rap - ture gaze we_ on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE: Carillon Sortie by Henri Mulet

DIOCESAN CYCLE OF PRAYER

Florida State Prison, Starke; St. Paul's, Quincy;
St. Andrew's, Jacksonville; St. Catherine's, Jacksonville; St. Mark's, Palatka;
St. Bartholomew's, High Springs

LEGACIES OF LOVE

Alter flowers are given to the glory of God and our parents, Norris & Dorothea Williamson and Charles & Frances Scofield by Ted & Lucy Williamson.

Altar flowers in St. Peter's Chapel are given to the glory of God and for Thanksgiving for our children and grandchildren by Frances & Buddy Provost.

CREDITS

One License: A-730849



BICENTENNIAL BITS

Weekly short stories from our 200 years.

Did you know...

Trinity Square was the result of the Now and Forever Fundraising Capital Campaign and was in place May 2003 with a fifteen-year mortgage. A separate corporation was established, and a committee appointed to manage the building. Rental of 5,000 square feet of the former Woolworth space and remaining 10,000 square feet were set aside for church use as a Parish Hall and Kitchen. After rental space improvements were assessed, a down payment of \$200,000 left a mortgage of \$2,000,000.00. John Creadick and Joe Taylor, along with many other parishioners were responsible for making this vision for Trinity's future a reality that we all enjoy. At present, Trinity Square is one million dollars and five years from being debt free.

(Sources: Trinity Archives)