

THE HOLY EUCHARIST, RITE II

9:00 AM

PRELUDE *Blest Be the Tie That Binds – James Southbridge*
Abbots Leigh – Karl D. N. Klein

INTROIT *Sing a Joyous Alleluia – Linda Spevacek*
Sing together at Eastertide a joyous alleluia.
Sound the trumpet and play the horn in a joyous alleluia.
Christ is risen, alleluia, Christ has risen from the dead.
Christ is risen, alleluia, praise his holy name.

(Standing)

AT THE PROCESSION 379 God Is Love: Let Heaven Adore Him



1 God is Love, let heaven a - dore him; God is Love, let earth re - joice;
2 God is Love; and love en - folds us, all the world in one em - brace:
3 God is Love; and though with blind - ness sin af - fects all hu - man life,



let cre - a - tion sing be - fore him and ex - alt him with one voice.
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
God's e - ter - nal lov - ing - kind - ness guides us through our earth - ly strife.



God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fin - al tri - umph gain;



God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
then we find the self - same ach - ing deep with - in the heart of God.
God is Love, so Love for - ev - er o'er the u - ni - verse must reign.

THE WORD OF GOD
(The Book of Common Prayer, p. 355)

ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA: S-236 Canticle 13

Glo-ry to you, _____ Lord God of our fa - thers; _____
_____ you are worthy of praise; glo-ry to you. _____ Glo-ry to you _____
_____ for the ra - di-ance of your _____ ho - ly name; _____ we will praise you and
high-ly ex - alt you for - ev - er. _____ Glo-ry to you _____ in the
splen - dor of your tem - ple; _____ on the throne of your ma - jes-ty, glo-ry to
you. _____ Glo-ry to you, seat-ed be - tween the Cher - ru -
bim; _____ we will praise you and high-ly ex - alt you for - ev - er. _____

Glo - ry to you, _____ be - hold - ing the depths; _____ in the
 high vault of hea - ven, glo - ry to you. _____ Glo - ry to you, _____
 _____ Fa - ther, Son, _____ and Ho - ly Spir - it; _____ we will praise you and
 high - ly ex - alt you for - ev - er. _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

(Seated)

Acts 8:26-40

²⁶Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
 and like a lamb silent before its shearer,
 so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30 (*Read responsively by half verse.*)

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *

he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

My soul shall live for him;

my descendants shall serve him; *

they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.
 People **Thanks be to God.**

HYMN 529 In Christ There Is No East Or West



1 In__ Christ there is no__ East or West, in him no South or__ North, but__
 2 Join_ hands, dis - ci - ples_ of the faith, what e'er your race_ may_ be! Who
 3 In__ Christ now meet both East and West, in him meet South and_ North, all__



one great fel - low - ship of love through - out__ the whole wide earth.
 serves my Fa - ther as his child is__ sure - ly kin__ to me.
 Christ - ly souls are one in him, through - out__ the whole wide earth.

GOSPEL: John 15:1-8

(Standing)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me,

and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸ My Father is glorified by this, that you bear much fruit and become my disciples.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Ken Herzog

(Seated)

Sermon Notes

Jesus' seven "I am" statements in John's Gospel: Vine and Branches (15:1-8), Bread of Life (ch. 6), Good Shepherd (10:11-18), Light of the World (8:12), the Way the Truth and the Life (14:6), Resurrection and the Life (11:25), Sheepgate for the Sheep (10:9).

THE NICENE CREED

(Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE, Form III *(Responsively)*

(Kneeling)

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others. (Silently or aloud. Pause)

We pray for those in the Armed Forces and First Responders of our Country.

Celebrant adds a concluding collect.

People Amen.

THE CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant declares God's pardon and absolution.

THE PEACE

(Standing)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY A Vineyard Grows – K. Lee Scott

Amid the world's bleak wilderness a vineyard grows with promise green,
The planting of the Lord himself.

His love selected this terrain,
his vine with love he planted here to bear the choicest fruit for him.

We are his branches, chosen dear, and though we feel the dresser's knife,
We are the objects of his care.

From him we draw the juice of life, for him supply his winery
With fruit from which true joys derive.

Vine, keep what I was meant to be: You branch, with your rich life in me.
Jaroslav Vajda

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

(Standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Celebrant prays a seasonally appropriate prayer.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

SANCTUS (S-125)

Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heaven and
earth are full of your glo-ry. Ho - san - na-in the high-est. Ho -
san-na in the high-est. Blessed is he who comes in the name of the
Lord. Ho - san - na-in the high-est. Ho - san-na in the highest.

(Kneeling)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.


He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Therefore we proclaim the mystery of faith:



John Parkyn

Christ has died. Christ is ri - sen. Christ will come a - gain.

The image shows a musical staff with a treble clef and a 4/4 time signature. The melody is written in a simple, hymn-like style. The lyrics are written below the staff, with some words underlined to indicate the rhythm. The name 'John Parkyn' is written in the upper right corner of the staff area.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO THE TABLE

(Seated)

All baptized Christians are welcome at the Lord's Table.

If you are unable to come forward to receive Holy Communion, please let an usher know and communion will be brought to you. Gluten free wafers available upon request.

Communion Hymns

Blest Be the Tie That Binds

Dennis



Blest be the tie that binds Our hearts in Chris - tian love;
Be - fore our Fa - ther's throne We pour our ar - dent prayers;
When we a - sun - der part, It gives us in - ward pain;



The fel - low - ship of kind - dred minds is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
But we shall still be joined in heart, And hope to meet a - gain.

Bind Us Together

Bob Gillman



Bind us to - gether, Lord; Bind us to - gether with cords that cannot be bro -



ken. Bind us to - gether, Lord; Bind us to - gether, Lord; Bind us to - gether with

Fine



love. ____ There is only one God, ____ There is on-ly one King. ____

Go directly to Blest Be the Tie



There is on-ly one bod-y; ____ That is why we can sing: ____

POST COMMUNION PRAYER

(Kneeling)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

ANNOUNCEMENTS

(Seated)

RECESSIONAL 513 Like the Murmur of the Dove's Song

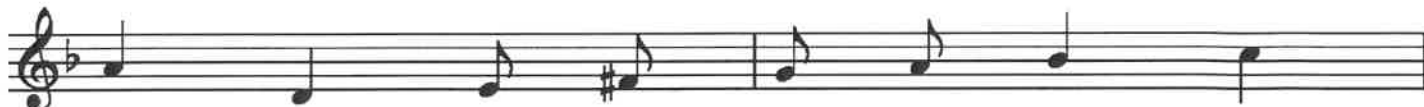
(Standing)



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her the midst as gift - ger
 wit - ness, with the peace be - yond com -



might: come, _____ Ho - ly Spi - rit, come.
 sign: come, _____ Ho - ly Spi - rit, come.
 pare: come, _____ Ho - ly Spi - rit, come.

DISMISSAL

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.
 People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE Festive Gloria – Aaron David Miller

DIOCESAN CYCLE OF PRAYER

St. Paul's Federal Point
St. Alban's, Chiefland
All Soul's Chapel, Union Correctional
St. Matthew's, Mayo
All Saints', Jacksonville

LEGACIES OF LOVE

Altar flowers are given to the glory of God and in thanksgiving for our family, especially for the 90th birthday of my father Norman J. Miller and for our grandchildren Natalie Lynn and Sebastian Sonder, given by Mary Lou & Bruce Belmont.

Altar flowers in St. Peter's Chapel are given to the glory of God and in honor of Kathryn Marshall, Ruth Marshall, and Bill Marshall given by Caroline Marshall.

CREDITS

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Sing a joyous alleluia - Linda Spavecek, c. 2009, Lorenz Publishing Co.

A Vineyard Grows – K. Lee Scott, c. 1988, Morning Star Music

God Is Love: Let Heaven Adore Him – c. 1970, Hope Publishing Co.

I Come With Joy – Music arr. Austin Lovelace, c. 1977, Hope Publishing

Festive Gloria – Aaron David Miller, c.

Canticle 13 – John Rutter, c. 1985, Oxford Publishing Company

Sanctus – Richard Proulx, c.1971, GIA Publishers



BICENTENNIAL BITS

Weekly short stories from our 200 years.

Did you know...

In 1909, the Women's Guild recommended placing an arch over the gate facing King Street directing people to the Parish House, which was completed in 1910.

(Sources: By Faith with Thanksgiving by G. Michael Strock)