

7:30 AM SERVICE
Holy Eucharist, Rite One

ANNOUNCEMENTS

THE WORD OF GOD (BCP, 323)

(Standing)

Celebrant Blessed be God: † Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

LESSONS

The Old Testament Lesson: Genesis 1:1-5

(Seated)

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 29 (Responsively by whole verse.)

1 Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

**2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

**4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**

9 And in the temple of the Lord *
all are crying, "Glory!"

**10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

**Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now,
and will be for ever. Amen.**

The New Testament Lesson: Acts 19:1-7

¹ While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ² He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³ Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴ Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵ On hearing this, they were baptized in the name of the Lord Jesus. ⁶ When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— ⁷ altogether there were about twelve of them.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel: Mark 1:4-11

(Standing)

Celebrant The Holy Gospel ✠ of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

⁴ John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸ I have baptized you with water; but he will baptize you with the Holy Spirit." ⁹ And He said to them, "He who has ears to hear, let him hear!" ¹⁰ But when He was alone, those around Him with the twelve asked Him about the parable. ¹¹ And He said to them, "To you it has been

given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON: The Rev. Matt Marino

(Seated)

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection \dagger of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers and supplications and to give thanks for all men; Receive these our prayers which we offer unto thy Divine majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy Holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; John our Bishop; our clergy, Matt, Ken and Curt; and Frank, the priest of our companion parish in Cuba, that they may by their life and doctrine set forth thy true and lively Word and rightly and duly administer thy Holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence they may hear and receive thy Holy word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially, Donald our President, Ron our Governor, Tracy our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord to comfort and succor those who are sick and need our prayers.

And all those, who in this transitory life are in trouble, sorrow, need, sickness or any other adversity. I invite you to offer your own prayers of needs and thanksgivings either silently or aloud.

(Pause)

We commend to your gracious care and keeping first responders and those serving in our armed forces. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Alfred Pittman and Nancy Roberts.

Grant these our prayers O Father, for Jesus Christ's sake, Our only Mediator and Advocate.

Amen.

CONFESSION

Celebrant: Let us humbly confess our sins unto Almighty God.

Together: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name.**

Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matt. 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY

Three Ways To Give

1. Offering baskets at the church exit
2. Your bank's billpay
3. Electronically: trinitysta.org/give-serve/

HOLY COMMUNION

Eucharistic Prayer I

(Standing)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant says a seasonally appropriate prayer

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

(Kneeling)

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most

precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

PRAYER OF HUMBLE ACCESS

Together **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

INVITATION TO THE TABLE

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion.

If you are unable to come forward to receive communion, please let an usher know and they will arrange to have communion brought to you.

POST COMMUNION PRAYER

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to

walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the † Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

LEGACIES OF LOVE

Altar flowers are given to the glory of God and in loving memory of Hoppie Tebault, John Tebault, Beth Tebault Daly, A.H. Tebault, Sr., Elizabeth and Fay Barton.

Altar flowers in St. Peter's Chapel are given to the glory of God and in loving memory of James Peter King, III by his sisters, Elizabeth McLeod and Sarah Miller.

DIOCESAN CYCLE OF PRAYER

St. Paul's, Jacksonville
St. John's Cathedral, Jacksonville
St. Cyprian's, St. Augustine
St. Luke's, Live Oak
Trinity, Melrose
Holy Comforter, Tallahassee
San Jose, Jacksonville

CREDITS

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BICENTENNIAL BITS: Weekly short stories from our 200 years.

Did you know...

ROSALIE MEEKER JAMES

Rosalie Meeker James (1845-1905) was the wife of Josiah James, Vice-President of the First National Bank of St. Augustine. In 1906, the choir stalls made of quartered oak were donated in her memory by her husband as well as a handsome bronze tablet on the wall of the church and a memorial pew.

Mrs. James, a member of the Daughters of the American Revolution was one of three local women in 1900 that set up a table at the City Gates and served tea in mourning regalia in protest to keep the leaders of St. Augustine from tearing down the historic structure because the trees lining the wall had overgrown and cracked the wall. Their tactics were successful.

She was the President of the "Whatsoever Circle" in 1892 whose goal was caring for the community of St. Augustine. It was represented with two women from each of the five Christian churches. The Circle later became the Rosalie James Circle as part of the International Order of the Kings Daughters and Sons before evolving into what is now, The Women's Exchange.

(Sources: "Daring Daughters" by Karen Harvey; Margo Pope, The Women's Exchange Historian)